

**TOTAL COMMUNITY ACTION, INC.**

1420 SO. Norman C. Francis  
Parkway, Room 206A  
NEW ORLEANS, LA. 70125

**JOINT MEETING**  
**AUDIT & COMPLIANCE COMMITTEE**  
&  
**BUDGET & FINANCE COMMITTEE**  
Monday, September 25, 2025,  
10:30a.m.

**AGENDA**

- I. **Call to Order** **Mr. Anthony Richard**
  
- II. **FINANCIAL REPORTS** (*receive and retain*) **Mr. Brent D. Washington, Sr.**  
Budget to Expenditure Grant Reports thru 8/31/2023  
Investments Report
  
- III. **Report of Fiscal Year 2021** **Mr. Lawrence Jones, Director**  
**Independent Audit**
  
- IV. **PY 2023 Fiscal Projections** **Mrs. Thelma French**  
**(in case of federal shutdown)** **Mr. Brent Washington**

**ANNOUNCEMENTS**

**ADJOURNMENT**